

**ACTIONS**

**SPECIAL MEETING OF THE COURT OF COMMON COUNCIL  
MARCH 26, 2015**

<b>RESOLUTIONS</b>	<b>ACTION TAKEN</b>
1. (MAJORITY LEADER APONTE), (MINORITY LEADER CRUZ), (COUNCILMAN KENNEDY), (COUNCILMAN ANDERSON), (COUNCILMAN DE JESUS), (COUNCILMAN MACDONALD) Registrar of Voters de Consideration of proposed rules for removal procedures against the.	<b>Passed 5-0</b>

**Attest:**

**John V. Bazzano  
City Clerk**